



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>62-29630</u>	W.R.I.A. <u>15</u>	COUNTY <u>Pierce</u>	PRIORITY DATE <u>4-10-98</u>	TIME	ACCEPTED <u>SC</u>
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APPLICANT'S NAME - PLEASE PRINT

STEPHEN W. MORRIS

Bus. Tel. 253-798-3003

Home Tel. 253-884-5353

Other Tel. \_\_\_\_\_

ADDRESS (STREET) <u>13004 189th AVE. KPN</u>	(CITY) <u>GIG HARBOR</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98329</u>
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

SIZE AND DEPTH

WELL

6" 347 FEET

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

MULTIPLE DOMESTIC SUPPLY - LAWN IRRIGATION

ENTER QUANTITY OF WATER  
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

22 GPM

ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

JULY, AUGUST, SEPTEMBER

IF IRRIGATION, NUMBER OF ACRES

21

IF DOMESTIC USE, NUMBER OF  
UNITS BY TYPE, E.G. 1-HOME,  
1-MOBILE HOME, 2-CAMPSITES, ETC.

1 - HOME

3 - MOBILE HOMES

IF MUNICIPAL USE, ESTIMATED  
POPULATION  
20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

JUNE 1993

DATE PROJECT WAS OR WILL BE COMPLETED

NOVEMBER 1993

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <u>#4</u>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <u>SP# 8409200163</u>	SECTION <u>22</u>	TOWN <u>22</u>	RANGE <u>02E</u>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION <u>1W</u>
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW  
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SW 1/4 SE 1/4</u>	SECTION <u>22</u>	TOWNSHIP N. <u>22</u>	RANGE (E. OR W.) W.M. <u>01W</u>	COUNTY <u>Pierce</u>
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> Double check this

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM  
A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LOTS 1,2,3,4 OF SHORT PLAT 84-09-20-0163 IN SW OF SE 22-22-01 W

LOT #3 OWNED BY DAVID CARAWAY

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

*Stephen & Elizabeth Morris*

(Signature of Landowner)

NOVEMBER 18, 1997

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP SIZE 3HP, 6" PIPE DIAMETER 22 GPM RATED CAPACITY - MAX.  
4 HOMES ON SYSTEM. TOTAL OF APPROX. 4 ACRES TO BE  
IRRIGATED (LAWN WATERING) DURING DRY SUMMER MONTHS.  
STATE ID# 01685F MORRIS WATER

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Stephen & Elizabeth Morris*  
APPLICANT'S SIGNATURE

STEPHEN & ELIZABETH MORRIS  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Elizabeth Ann Morris*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

13004 189th AVE RPN G16 HARBORE  
LEGAL LANDOWNER'S ADDRESS 98329

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

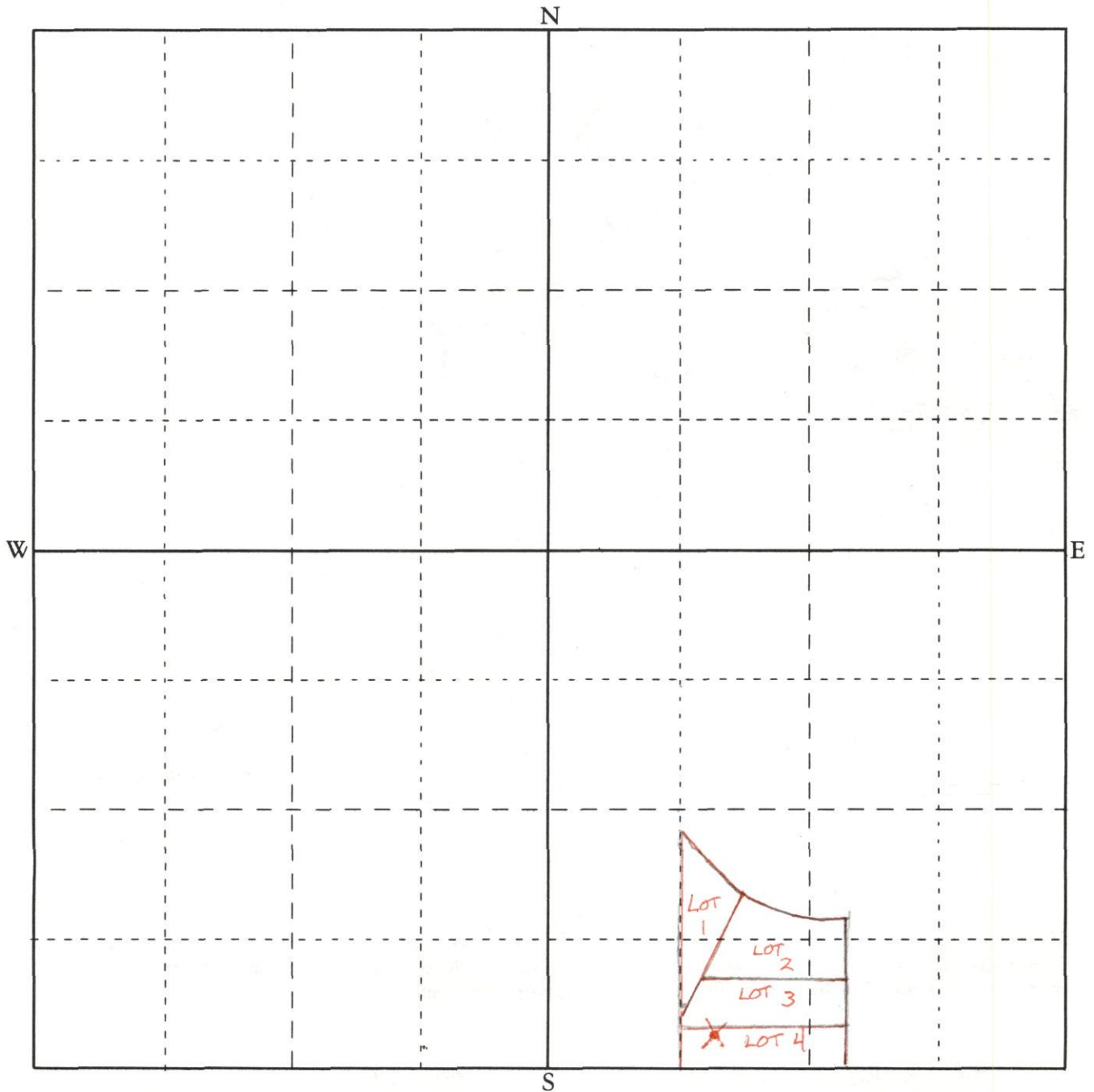
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

# SECTION MAP

Sec. 22 Twp. 22 N. R. 02E



Scale: 1 inch = 800 feet (each small square = 10 acres)

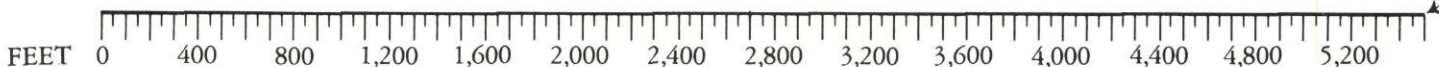
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

FROM GIG HARBOR, WA TAKE RT 16 TO PUDDY EXT. TURN LEFT  
AT THE LIGHT AND FOLLOW RT 302 WEST (ELGIN CLIFTON ROAD)  
TO ROCKY CREEK RD. TURN RIGHT 3/4 MILE ON LEFT SIDE  
IS 189TH AVE KPN.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.